



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1

**McMANIMON,  
SCOTLAND & BAUMANN, LLC**  
427 Riverview Plaza  
Trenton, NJ 08611

609.695.6070

*Proposed Attorneys for Chapter 7 Trustee,  
Andrea Dobin*

Order Filed on October 31, 2018  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

In Re:

DeGEORGE, Maureen A.,

Debtor.

Case No.: 18-27374

Judge: Michael B. Kaplan

Chapter: 7

Recommended Local Form:  Followed  Modified

**ORDER AUTHORIZING RETENTION OF McMANIMON SCOTLAND &  
BAUMANN, LLC, AS ATTORNEY TO TRUSTEE**

The relief set forth on the following page, numbered two (2), is hereby **ORDERED**.

DATED: October 31, 2018

A handwritten signature in black ink, appearing to read "Michael B. Kaplan".  
\_\_\_\_\_  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

In re: Maureen A. DeGeorge

Case No.: 18-27374 (MBK)

Applicant: Andrea Dobin

- Trustee:  Chap. 7  Chap. 11  Chap. 12  
 Debtor:  Chap. 7  Chap. 11  Chap. 13  
 Official Committee of \_\_\_\_\_

Professional: McManimon Scotland & Baumann, LLC

Address: 427 Riverview Plaza  
Trenton, NJ 08611

- Attorney for:  
 Trustee  Debtor-in-Possession  
 Official Committee of \_\_\_\_\_
- Accountant for:  
 Trustee  Debtor-in-Possession  
 Official Committee of \_\_\_\_\_
- Other Professional:  
 Realtor  Appraiser  Special Counsel  Auctioneer  
 Other (specify): \_\_\_\_\_

---

Upon the applicant's request for authorization to retain the professional named above,

It is hereby **ORDERED** as follows:

1. The applicant, Andrea Dobin, Chapter 7 Trustee, is authorized to retain the professional, McManimon Scotland & Baumann, LLC, to act as attorney for the Trustee.
2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.
3. The effective date of retention is the date the Application is filed with the Court.

**Certificate of Notice Page 3 of 3**  
**United States Bankruptcy Court**  
**District of New Jersey**

In re:  
 Maureen A DeGeorge  
 Debtor

Case No. 18-27374-MBK  
 Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin  
Form ID: pdf903Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 31, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 02, 2018.

db +Maureen A DeGeorge, 3 Hialeah Drive, Colts Neck, NJ 07722-1214

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 02, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 31, 2018 at the address(es) listed below:

Andrea Dobin ecftrusteead@trenklawfirm.com, NJ55@ecfcbis.com  
 Andrea Dobin on behalf of Trustee Andrea Dobin adobin@msbnj.com  
 Gary L. Mason on behalf of Debtor Maureen A DeGeorge gary@garlandmasonlaw.com  
 Kevin Gordon McDonald on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION  
 kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com  
 U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5